



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARCH 14, 2002

TROY FOSTER
3063 EAST 1600 SOUTH
PRESTON ID 83263

RE: WATER DISTRICT #13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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MARCH 14, 2002

CONAN FOSTER
1508 SOUTH 2400 EAST
PRESTON ID 83263

RE: WATER DISTRICT #13-A

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HAROLD W JONES
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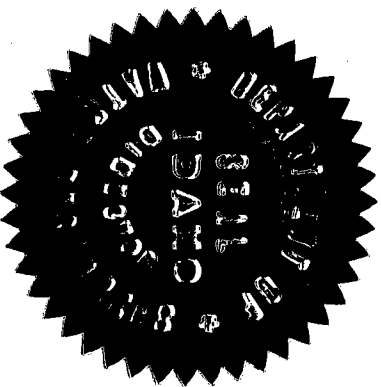
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed TROY FOSTER as
WATERMASTER of WATER DISTRICT #13-A for
THE YEAR OF 2002 or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 14th
day of MARCH 2002.

Ronald P. Carls
Director



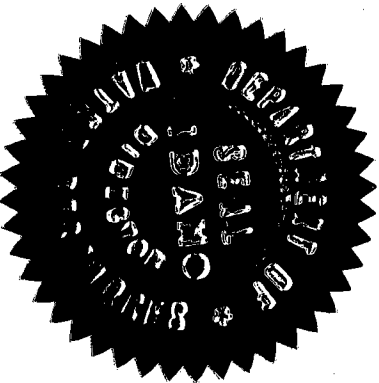
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed CONAN FOSTER as
WATERMASTER - ASSISTANT of WATER DISTRICT #13-A for
THE YEAR OF 2002 or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 14th
day of MARCH 2002.


Director



Maxine Haddoupe
 NOTARY PUBLIC
 Residing at Weston
 Commission Expires March 2005

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 4, 2002, Year

RE: Water District No. 13 A

Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Troy Foster

ADDRESS OF WATERMASTER: 2063 East 1600 South

Preston, ID 83263

PHONE NUMBER: 208-852-2096

Date watermaster is to start: Duty is to continue on a year round basis

If known, the date services of watermaster are to terminate: _____

Maryanne Haddouge
signature

P.O. Box 311
address

Preston, ID 83263

208-852-2364
telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
MAR 13 2002
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Franklin) ss

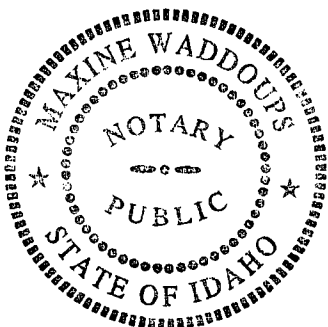
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of ASSISTANT WATERMASTER according to the best of my ability. So help me God.

Conan Foster
Principal

SUBSCRIBED AND SWORN to before me this 4th day of March, 2002.

Maxine Waddoups
NOTARY PUBLIC
Residing at Weston Idaho
Commission Expires March 2005



SEAL

RECEIVED
MAR 13 2002
Department of Water Resources
Eastern Region

ASSISTANT
PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 4, 2002
Year

RE: Water District No. 13 A

Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Conan Foster

ADDRESS OF WATERMASTER: 1508 South 2400 East

Preston ID 83263

PHONE NUMBER: 208-852-1648

Date watermaster is to start: Duty is to continue on a year round basis

If known, the date services of watermaster are to terminate: _____

<u>Maxine Shaddrops</u>	<u>P.O. Box 311</u>	<u>Preston ID 83263</u>	<u>852-2364</u>
signature	address		telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 13 2002

Department of Water Resources
Eastern Region